

CERTIFIED STATEMENT/CERTIFICATE ON

TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED

ARCHITECT

Ref.No.....

Date: 25.07.2026

This is certified that SUNRISE SR. SECONDARY SCHOOL, AWASANI LAUKARIYA, BAGHA-2 WEST CHAMPARAN (Please mention school name) situated at WEST CHAMPARAN (Complete address with Sy./Khasra No., landmark and city details) having total land area 1156.40 Sqm (In Sq.mtr. also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of 10 (Classroom details) in 1 (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under: -

(Details of each block be given separately):-

Sl.No.	Block No.	Floor (s)	Built up area in Sqr Mtrs.	Total number of Classrooms.
01.	1	3 (G+2)	1156.40 Sqm	40
TOTAL	1	3	1156.40 Sqm	40

(please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of (..... name of the Municipality)

OR

The present certificate is issued by me as authorised/empanelled architect (..... Please mention the license number and validity). CA/2014/63331 UP TO 2026

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn.No. be attached).

Date: 25.07.2026

PRATYUSH MANI

Name.....

Designation with office address ARCHITECT

License No. with Seal.....

Place: Bagha

Signature.....

PRATYUSH MANI
ARCHITECT
Reg. No. CA/2014/63331

(#Note : Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level shall not be calculated). (Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)

Council of Architecture

Certificate of Registration

is to certify that the name of

r. Pratyush Mani

s been entered in the register and his Registration No. is

A/2014/63331

is certificate is valid from the twelfth

y of May 2014 to the thirty-first

y of December 2015 inclusive.

st of Additional Qualifications :

ven under the common Seal of the Council of Architecture.

Renewals

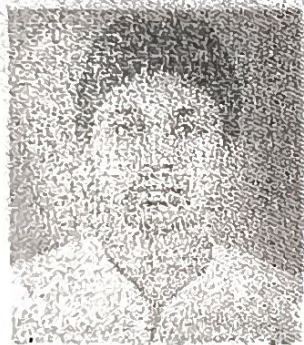
Valid Upto

Signature of
Registrar

31-12-2016 A.D.

31-12-2026

[Signature]
18.1.16
3-7-17



Pratyush Mani

this twelfth day of May, 2014

[Signature]

Secretary

[Signature]

President